

FOR OUR PRAYERS:

In our prayers for the Church this week, we pray for the Province of York in England and in our own diocese, the Diocesan Board of Finance.

We pray for the sick, and the bereaved.

At their year's mind, we remember Rosie Bennett, Gerald Vass, Joyce Stoten, Anthony Roberts, Ivy Hawkes, Lilian Coster, Cali Gealy and Andrew Plater.

NOTICES:

Associate Minister

We are delighted that Stephen Burge will be staying with us after his curacy ends. He will become an Associate Minister of the parish at a service on Thursday April 22nd at 7pm in St Mary's. There will be more details about this nearer the time.

The Pastoral Care Group

would very much like your assistance in identifying any of our parishioners who might be sick or otherwise benefit from their support. Please contact Catherine Hayden in this regard. Many thanks.

Our Electoral Roll is due for renewal prior to this year's APCM. If you are not already on the roll and wish to be included please complete an application form available from the Churchwardens (Catherine Hayden and Angela Dunford) or the Electoral Roll Officer (Diane Goodwin). If you are already on the electoral roll please check your details on the roll which will be displayed in St Mary's church.

The APCM is Sunday 9th May.

NEXT SUNDAY'S READINGS:

taken from New Standard Revised Version
TBC

Vicar: Revd Joy Cousans (01525 220261)

Please note: Joy's day off is Friday. Please do not contact her on that day unless very urgent.

**Churchwardens: Catherine Hayden (01525 220527)
Angela Dunford (01525 221944)**

Notices for inclusion in next week's Pew Leaflet should be sent to Marion at mdhmsh@btinternet.com or (01525 222478) by 6pm on **Tuesday** please.

ST MARY THE VIRGIN, EATON BRAY

with

EDLESBOROUGH & ALL SAINTS, DAGNALL

www.stmaryseatonbray.org.uk

email: admin@stmaryseatonbray.org.uk

WELCOME TO ST MARY'S

4TH APRIL 2021

EASTER SUNDAY

SERVICES TODAY

10.00am – Holy Communion

10.30am – Holy Communion at Dagnall

Welcome Back to St Mary's for our first Holy Communion service since Christmas. I think we are hopeful that the situation is improving, but we must continue with all our previous precautions. Chairs have been arranged to create appropriate distance between individuals or households, hand sanitiser is available to be used as you enter and leave church and face coverings must still be worn.

I know you will be delighted to see friends again, but please do not linger in church after the service; conversations can take place more safely outside with social distancing.

Arrangements for Holy Communion are as previously. Please come forward at the appropriate time starting from the front. Be aware of other people and avoid queuing. When you have been given the wafer, move a metre or two aside to receive it by raising or lowering your face mask, and then return to your seat by the side aisles.

Please note that our 10am services will continue to be live-streamed; seats at the back half of the church are not in camera shot. If you know of anyone who would like to receive a service booklet so they can follow the service at home, please let us know. Catherine & Angela



COLLECT:

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen**

READING: Acts 10:34–43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius:
'I truly understand that God shows no partiality, but in every nation
anyone who fears him and does what is right is acceptable to him.
You know the message he sent to the people of Israel, preaching
peace by Jesus Christ – he is Lord of all. That message spread
throughout Judea, beginning in Galilee after the baptism that John
announced: how God anointed Jesus of Nazareth with the Holy Spirit
and with power; how he went about doing good and healing all who
were oppressed by the devil, for God was with him. We are
witnesses to all that he did both in Judea and in Jerusalem. They put
him to death by hanging him on a tree; but God raised him on the
third day and allowed him to appear, not to all the people but to us
who were chosen by God as witnesses, and who ate and drank with
him after he rose from the dead. He commanded us to preach to the
people and to testify that he is the one ordained by God as judge of
the living and the dead. All the prophets testify about him that
everyone who believes in him receives forgiveness of sins through
his name.'

This is the word of the Lord; **thanks be to God**

THE HOLY GOSPEL: John 20:1–18

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord

Early on the first day of the week, while it was still dark, Mary
Magdalene came to the tomb and saw that the stone had been
removed from the tomb. So she ran and went to Simon Peter and
the other disciple, the one whom Jesus loved, and said to them,
'They have taken the Lord out of the tomb, and we do not know
where they have laid him.' Then Peter and the other disciple set out
and went towards the tomb. The two were running together, but the
other disciple outran Peter and reached the tomb first. He bent down
to look in and saw the linen wrappings lying there, but he did not go
in. Then Simon Peter came, following him, and went into the tomb.
He saw the linen wrappings lying there, and the cloth that had been
on Jesus' head, not lying with the linen wrappings but rolled up in a
place by itself. Then the other disciple, who reached the tomb first,
also went in, and he saw and believed; for as yet they did not
understand the scripture, that he must rise from the dead. Then the
disciples returned to their homes. But Mary stood weeping outside
the tomb. As she wept, she bent over to look into the tomb; and she
saw two angels in white, sitting where the body of Jesus had been
lying, one at the head and the other at the feet. They said to her,
'Woman, why are you weeping?' She said to them, 'They have taken
away my Lord, and I do not know where they have laid him.' When
she had said this, she turned around and saw Jesus standing there,
but she did not know that it was Jesus. Jesus said to her, 'Woman,
why are you weeping? For whom are you looking?' Supposing him to
be the gardener, she said to him, 'Sir, if you have carried him away,
tell me where you have laid him, and I will take him away.' Jesus
said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!'
(which means Teacher). Jesus said to her, 'Do not hold on to me,
because I have not yet ascended to the Father. But go to my brothers
and say to them, "I am ascending to my Father and your Father, to
my God and your God."' Mary Magdalene went and announced to
the disciples, 'I have seen the Lord'; and she told them that he had
said these things to her.

This is the Gospel of the Lord; **Praise to you O Christ**